

E. Icebreaker

What is an unpopular opinion that you have?

F. Certify Meeting Minutes

10/17

- Motion: Connor Brett
 - Second: Kezia Frederick
- Unanimous pass

Officer Reports

A. Chief of Staff Ivory

The survey has been extended to Thursday (10/26).

To amplify the number of responses, we have put out a giveaway on the SGA Instagram for 3 \$100 Amazon gift cards. Please share this with your friends!

- We need more responses to back up our research on the dining hall hours and menstrual vending machine.

We only got 140 for the menstrual product survey, and 180 for the dining hall hours. We need a lot more than this!

Please be mindful as a representative of SGA of what you say not only outside of SGA, but inside the office. SGA is intended to be a safe space for all students, and we would like to keep it that way! You, as a senator or director, must abide by the code of ethics.

- Would you like a copy of the code of ethics on hand? Stop by my desk, or let me know, so I can get a head count.

B. Treasurer Frederick

Go through the Expenditures Tab on Blackboard to find the purchase request form, financial reports, FAQs, and examples.

ALL Purchase Requests need to be made at least 1 month in advance.

When submitting a Purchase Request, I need the actual form (this is on blackboard) and an email with all the links.

All LSC Room Reservation requests need to be made 2 weeks before the reservation date (ballroom requests 1 month). Email me with the date, room you would like, backup room, estimated attendance, preferred setup, and any equipment you need.

If you ever need your LSC reservation confirmation, let me know and I

Director Reports

A. External Affairs Director Rojas-Caballero

Meet your local council members November 16th in LSC Room 230A from 6 to 7pm. We are still trying to confirm City Council members.

- Will update the Senate once we have all the confirmed members.
- Tabling and survey November 9th from 11am-2pm for city council event.

For students to ask questions! This will help us prepare a list for the Q&A.

We are going to begin working on revising the SGA constitution for EA.

B. University Affairs Director Hernandez

University affairs meets every Wednesday at 4pm on

1:00pm. TENTATIVELY at the SHSU visitor parking lot! This is TBA.

If you are available at this time, PLEASE let me know by messaging me. The more people we have to decorate, the more likely we are to get it done.

- We are still confirming a place to park to decorate.

Dunk the President is under construction.

- Date: November 20th from 2-4:30pm at The Plaza.

Pubbing tabling for November 13th from 12-2 in Plaza spot 13.

- Vendor information for the dunk tank is sorted.

Surviving Finals

- Secretary Cheng is gathering Rockstar energy drinks for the tabling.
- We have requested the tabling spot.
- Material donations are underway.

D. Public Relations Director Salmeron

PR meets on Tuesdays at 1:00pm in the SGA office.

Need to complete:

- Breast Cancer Awareness post from last week.

Completed:

- Have officially posted the annual Safety Walk (Sign up link in GroupMe)
- 3x \$100 Amazon gift cards flyer has been posted.
- Conducted interviews for part of the giveaway entries in the yard today.

Working on giveaway ideas to give back to the student body.

Please do not approve any flyer unless everything is set & stone for events.

If interested in PR, please attend meetings moving forward!

E. Rules and Regulations Director Williams

Meetings will be every Monday from 12 pm-1 pm.

Contraceptive Resolution is finished and to be voted on tonight!

The Constitution & By-laws workshop went excellently, we discussed great points and changes that will be made.

Mandatory Roberts Rules workshop for all Senators is Tuesday, November 14^h after the Senate meeting.

Began drafting resolutions to congratulate and recognize the 50th anniversary of three different fraternities.

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- It is your responsibility to document your hour.
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If anyone has any questions or just wants a tutorial on how to access anything at all, please come see me after the meeting.

All council members, see me after the meeting as I need to gather attendance. Feel free to ask me any questions you have!

Additional Info:

We have 4 vote-ins today!

Director Underwood is officially over just Student Affairs. At the last meeting, I was appointed the new Director of Council! Director Underwood will be assisting me in learning the responsibilities and expectations of my new position.

Chair Reports

A. Graduate

B. Sciences, Engineering and Technology

C. Humanities and Social Sciences Chair Williams (Interim)

- Meeting with Dean Li and Associate Dean Crosby October 26th.
- CHSS has two Scholarships for Travel: One is for research purposes and the other is if you want to present work at a conference with a faculty member (Must Submit a request) - S.P.U.R.
- Will be polling students soon to see if they prefer in-person or online classes

D. Arts and Media Chair Powers

- I am currently in the process of getting tabling started for next semester in different CAM buildings.
- If you have any questions or concerns about CAM, email me at slp086@shsu.edu !

UPCOMING EVENTS IN CAM

G. Health Sciences Chair Ulloa

- Meeting with Dean Roper TBD.
- In contact with BGS to get a wholesale number of sample sunscreens for future home football games.
- Strategic Planning Committee for COHS: Survey was sent last week to SHSU emails, I encourage ALL COHS students to take it!
- Medical and Health Humanities Excellence Award. The Medical and Health Humanities program is calling for submissions for student awards. They will give prizes for undergraduate (\$250) and graduate (\$500) students' interdisciplinary work on medicine, health, healing, or disability. The deadline is October 31st. Email submissions to Dr. Barbara Kaminska at bak018@shsu.edu.
- Bowling and Billiards. Celebration for first-generation students on November 7th from 2-

1. Russell Humphrey

2. John Jafreh

Councilmember, Ward 1

1. Tore Fossum

Councilmember, Ward 2

1. Casey Cox

2. Yolanda M. Scott

Councilmember, Ward 3

1. Russell Barnett

2. Benjamin J. Sessions

3. Anissa Antwine

Councilmember, Ward 4

1. Jon Skelly Strong

For more information go to huntsvilletx.gov

General Information

A. Old Business

Thrift it!

- It went really well! Lots of people came by to purchase products and sellers made good profits.
- The timing was not great due to it being at the same time as a tailgate.
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Tell your friends about it next time!

- SHSU Chicks posted about it!
- Sort people by what payment option they have.

More signage?

Try and get card readers for next time.

B. New Business

5- Minute recess

- Move: Connor Brett

- Second: Nicole Ivory
- 18 yay 1 nay 0 abstentions

Resolution F23-02

- Student Health Center putting a vending machine in the library.
- This is SGA showing support for said machine.
- The vending machine location is TBD.
- This resolution is supporting the vending machine itself.

Second: Jared Scott

- Unanimous pass

○ Rhiannon Guel

Move: Kevin Redmond

Second: Connor Brett

- Unanimous pass

Stating intents

C. Open Forum

Headshots are not confirmed.

CJ members, see Chair Taylor after the meeting.

The Celebratory Event committee is open to senators, organization presidents, and department heads.

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E. Motion to Adjourn Meeting @ 7:27PM